



SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT
(A state University established under the Legislative Act 21 of 2022)

Advt. No. SUOH/2026/Deputation/247

Date: 24.04.2026

Applications are invited from the eligible candidates on deputation basis for the following posts as per UGC qualifications and experience mentioned below: -

| Sr. No. | Name of Post | No of Post | Scale | Educational Qualifications | Advt. No. |
|----------------|---|-------------------|---|---|------------------|
| 1. | Professor in Physical Education | 01 UR | AL-14 (UGC) Entry Level Rs. 1,44,200/- | Holding analogous post (As per UGC Pay Structure) OR Eligible for the post as per UGC norms. | Dep./01/2026 |
| 2. | Associate Professor in Physical Education | 02 UR | AL-13A (UGC) Entry Level Rs. 1,31,400/- | Holding analogous post (As per UGC Pay Structure) OR Eligible for the post as per UGC norms. | Dep./02/2026 |

Interested candidates working on regular basis may apply for the above-mentioned posts through proper channel on the prescribed application form. mentioning that No Vigilance/Disciplinary proceeding is pending or contemplated against the person concerned. The candidates may submit an advance copy to this office. However, they are required to bring No Objection Certificate at the time of interview.

The applications received after the expiry of last date, incomplete and without proper channel will not be entertained. The University has the right to increase or decrease the number of posts or to cancel the advertisement without assigning any reason. No TA/DA will be paid to the candidates for attending the interview.

The period of deputation shall be for one year initially or till the regular appointment is made whichever is earlier. The salary shall be paid as per University/ UGC Norms.

The last date for submission of application forms duly completed in all respect is 18.05.2026 up to 5:00 P.M. The application forms may be sent on the following address: -

The Registrar, Sports University of Haryana Rai, Sonipat, 20th mile, Sonipat-131029.

-sd-
(Registrar)



Sports University of Haryana, Rai, Sonipat

(Established under the State Legislative Act, 21 of 2022)

Recruitment of Teaching Post (Deputation)

Paste affix recent
passport size
photograph

Advertisement Number:

Post Applied:

Date of Application Received (for office use only):

Important Note: Only typed application forms in the given format will be accepted.

Personal Details

| Personal Details | |
|------------------|---|
| 1 | Name of the Applicant |
| 2 | Father's Name |
| 3 | Mother's Name |
| 4 | Marital Status |
| 5 | Date of Birth (DD/MM/YYYY): |
| 6 | Age as on the Last date of Application (Year-Month-Days) |
| 7 | Gender |
| 8 | Category |
| 9 | Domicile State |
| 10 | Nationality |
| 11 | Place of birth |
| 12 | Aadhar Number |
| 13 | E-mail ID |
| 14 | Mobile Number |
| 15 | Alternate Mobile Number |
| 16 | Address for correspondence |
| 17 | Permanent Address |
| 18 | Administrative Post Hold, if any (Name the Post(s) with the institution/University/College etc.) |
| 19 | UG Teaching Experience |
| 20 | PG Teaching Experience |
| 21 | Academic and sports distinction in any |
| 22 | Have you ever been disqualified from appearing in any university examination/ assigning university work? |
| 23 | Have you ever been dismissed from the job? |
| 24 | Has any criminal case been registered against you? |

| | | |
|----|--|--|
| 25 | Have you ever been charged-sheeted for any criminal offence? | |
| 26 | Have you ever been convicted by any court of law for a criminal offence? | |

27. Details of Educational Qualifications

| Exam | Year | Board/University | Max Marks / CGPA | Obt. Marks / OGPA | Percentage | Grade/ Result |
|----------------------------|------|------------------|------------------|-------------------|------------|---------------|
| 10 th | | | | | | |
| 12 th | | | | | | |
| Graduation | | | | | | |
| Post-Graduation | | | | | | |
| M.Phil. | | | | | | |
| B.P.Ed. | | | | | | |
| Diploma in Sports Coaching | | | | | | |
| JRF/ NET/ SLET/ SET | | | | | | |
| Ph.D. | | | | | | |
| | | | | | | |
| Other if any | | | | | | |

28. Experience as per UGC regulation 2018 clause (10) and adopted by DGHE Haryana on 11.11.2022 (Start from Present Position)

| Sr. No. | Post and Details of Organization | Date of Appointment | Pay Band / Grade Pay / Pay Level | Basic Pay | Total Emolument | Nature of Job/ Appointment | Date of Leaving | Reason for Leaving |
|---------|----------------------------------|---------------------|----------------------------------|-----------|-----------------|----------------------------|-----------------|--------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |

29. Summary of Experience

- Total Teaching / Research experience in years:
- PG Experience in years as per the requirement of the post as per NCTE:
- Sports coaching experience, if any:
- Any additional information you would like to furnish:

30. Research Publication

| SN | | Academic/Research Activity | | | | | |
|-------|--|---|---|-------------------------------|----------|--|----------------|
| 1. | | Research Papers in Peer-Reviewed or UGC-listed Journals | | | | | |
| Sr No | Title with name of author(s) as appearing in the publication | Journal, Volume, Year Page Number | Whether refereed/ Peer-Reviewed / UGC Listed/ Scopus/ WoS | Thomson Reuters Impact Factor | ISSN No. | First/Principal/ Corresponding author or other authors | Research Score |
| A | | | | | | | |
| B | | | | | | | |
| C | | | | | | | |
| D | | | | | | | |
| E | | | | | | | |
| F | | | | | | | |
| G | | | | | | | |
| H | | | | | | | |
| I | | | | | | | |
| J | | | | | | | |
| K | | | | | | | |
| L | | | | | | | |
| M | | | | | | | |

| Sr. No. | | Academic/Research Activity | | | | |
|---------|---|---|---------------------------------|------------------------------------|----------|----------------|
| 2. | | Publications (other than Research papers) | | | | |
| | | (a) Books authored which are published by; | | | | |
| Sr. No. | Book Title with the name of the author(s) as appearing in the publication | Volume, Year | Book/ Chapters / Edited book | International/ National publishers | ISBN No. | Research Score |
| A. | | | | | | |
| B. | | | | | | |
| C. | | | | | | |
| | | b) Translation works in Indian and Foreign Languages by qualified faculties | | | | |
| Sr. No. | Book Title with the name of the author(s) as appearing in the publication | Volume, Year | Book/ Chapters / Research Paper | International/ National publishers | ISBN No. | Research Score |
| A. | | | | | | |
| B. | | | | | | |
| C. | | | | | | |

| Sr No | Academic/Research Activity | |
|---------|--|----------------|
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | |
| Sr No | (a) Development of Innovative pedagogy | Research Score |
| A. | | |
| B. | | |
| Sr. No. | (b) Design of new curricula and courses | Research Score |
| A. | | |
| B. | | |
| | (c) MOOCs | |
| Sr. No. | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) | Research Score |
| A. | | |
| B. | | |
| Sr. No. | MOOCs (developed in 4 quadrant) per module/lecture | Research Score |
| A. | | |
| B. | | |
| Sr. No. | Content writer/subject matter expert for each module of MOOCs (atleast one quadrant) | Research Score |
| A. | | |
| B. | | |
| Sr. No. | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) | Research Score |
| A. | | |
| B. | | |
| | (d) E-Content | |
| Sr. No. | Development of e-Content in 4 quadrants for a complete course/e-book | Research Score |
| A. | | |
| Sr. No. | e-Content (developed in 4 quadrants) per module | Research Score |
| A. | | |
| Sr. No. | Contribution to development of e-content module in complete course/paper/e-book (atleast one quadrant) | Research Score |
| A. | | |
| Sr. No. | Editor of e-content for complete course/paper /e-book | Research Score |
| A. | | |
| | | |

| Sr. No. | Academic/Research Activity | | | |
|---------------------|--|------------------------------|-------------------------|----------------|
| 4. | (a) Research Guidance | | | |
| Sr. No. | No. of Students | No. of thesis degree awarded | No. of thesis Submitted | Research Score |
| Ph. D. | | | | |
| P.G. Dissertation | | | | |
| Ongoing PhD/ M Phil | | | | |
| | (b) Research Projects Completed | | | |
| Sr. No. | More than 10 lakhs | Less than 10 lakhs | Funding Agency | Research Score |
| A. | | | | |
| B. | | | | |
| C. | | | | |
| D. | | | | |
| | (c) Research Projects Ongoing | | | |
| Sr. No. | More than 10 lakhs | Less than 10 lakhs | Funding Agency | Research Score |
| A. | | | | |
| B. | | | | |
| C. | | | | |
| D. | | | | |
| | (d) Consultancy | | | |
| Sr. No. | Title of Project | Funding Agency | Amount | Research Score |
| A. | | | | |
| B. | | | | |
| C. | | | | |
| Sr. No. | Academic/Research Activity | | | |
| 5. | (a) Patents | | | |
| | | | | |

| Sr. No. | International | National | ResearchScore | |
|---|---------------|----------|---------------|---------------|
| A. | | | | |
| B. | | | | |
| (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | |
| Sr. No. | International | National | State | ResearchScore |
| A. | | | | |
| B. | | | | |
| (c) Awards/Fellowship | | | | |
| Sr. No. | International | National | ResearchScore | |
| A. | | | | |
| B. | | | | |
| C. | | | | |

| Sr No | Academic/Research Activity | | | | | |
|---------|---|--------------|----------------------------------|---------------|--|----------------|
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | | |
| Sr. No. | Title of the Paper Presented | Presented By | Title of the conference/ seminar | Date of Event | International (Abroad)/ International (within the country)/ National/ State// University | Research Score |
| A. | | | | | | |
| B. | | | | | | |
| C | | | | | | |
| D | | | | | | |
| E | | | | | | |
| F | | | | | | |
| G | | | | | | |
| H | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| I | | | | | | |
| J | | | | | | |

31. SUMMARY OF RESEARCH PERFORMANCE

| Sr. No. | Criteria | Self-Assessment Score [#] | Verified Score* |
|---------|---|------------------------------------|-----------------|
| 1 | Research Paper Published in Peer-Reviewed or UGC-listed Journals: | | |
| 2 | Publications (other than Research Papers) | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 4 | Research Guidance, Projects and Consultancy | | |
| 5 | Patents, Policy Documents, Awards/Fellowships | | |
| 6 | Invited lectures/ Resource Person/ paper presentation | | |

To be filled by Applicant

*For office use only.

Note: Every claim has to be supported by the signed documentary/certified proof(s).

32. List the Name of Universities where you are academically associated as a paper setter/UGBOS/PGBOS member etc.:

33. International Academic Exposure (Name the countries):

34. Professional and Academic Bodies Membership:

35. ICT/ Digital Knowledge Creation, if any:

36. Names, Addresses, Phone Numbers and Email ID's of two referees who are familiar with Applicant's academic work:

| Sr. No. | Name | Address | Phone Number(s) | Email ID |
|---------|------|---------|-----------------|----------|
| 1 | | | | |
| 2 | | | | |

37. Any other information which is not mentioned above:

| Sr. No. | Information | Description |
|---------|-------------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

38. DECLARATION

I (Name of Candidate) S/D/o..... declare that the information in this application form and the enclosed documents are accurate and that nothing has been concealed. I know that if the information I provided is proven false/not true, I will have to face criminal proceedings per the Law's provision. All the benefits I availed shall be summarily withdrawn.

Date:

(Signature of the Applicant)

Name of the Applicant:

CHECKLIST

(TO BE ATTACHED WITH THE HARDCOPY OF THE ONLINE APPLICATION FORM)

| Sr No | Name of document | Page Number (As Per the chronological order of documents) |
|-------|---|---|
| 1 | 10th Certificate | |
| 2 | 10+2 Certificate | |
| 3 | Graduation Certificate | |
| 4 | Post-Graduation Certificate | |
| 5 | NET/SET/SLET Certificate | |
| 6 | Research Degree Certificate/Ph.D. | |
| 7 | Category claiming certificates, if any | |
| 8 | Domicile Certificate | |
| 9 | NOC (No Objection Certificate) of the Employer | |
| 10 | Documents in support of the claim of Research Papers/Publications/ Books/Journals/Seminars/Conferences/Orientation Programs/ Symposiums/Workshop/Training Programs etc.. attended/ participated. | |
| 11 | Teaching Experience/Research Experience, if claimed by the applicant | |
| 12 | Documents in support of the claim of Administrative/Industry Experience, if any | |
| 13 | Professional and Academic Bodies Membership: | |
| 14 | Additional Information, if any, may be specified. | |

Important Note: Applicant may add rows as per requirement in the above application form. After filling out this application form, candidates are required to submit the hard copy of this application form along with all documentary proof to the following address:

Registrar

Sports University of Haryana

Near 20th Mile Stone (Biswa-Mile) NH-44/ (MNSS)

Rai, Sonipat, Haryana-131029

Important Note: (Candidates are advised not to make changes in the application form except by inserting rows in respective claims)

For Office Use Only

Space for the use of the Screening Committee

Eligible

Ineligible

Discrepancy(ies), if any

1.

2.

3.

Signature of Screening Committee: