



# SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Advt. No. SUOH/2026/Deputation/Estt/245

Dated: 24.04.2026

## NOTIFICATION FOR CIRCULATION

**Sub: - Inviting applications for various non-teaching positions on deputation basis.**

Sports University of Haryana Rai proposes to fill up the below mentioned post on deputation basis from the **Government Universities/PSUs and Govt./Semi-Government offices from the State of Haryana/other States/Central Government.**

The period of deputation shall be one year initially or till the regular appointment is made, *whichever is earlier*. Interested candidates, who fulfil the eligibility conditions mentioned herein and wish to join on deputation basis may apply through proper channel on the prescribed application form as available on University Website ([www.suoh.ac.in](http://www.suoh.ac.in)), along with NOC from their parent department/University certifying that No Vigilance/disciplinary action is pending or contemplated as on date against him/her. **No application will be entertained without No Objection Certificate issued by the concerned employer.**

*The application forms duly signed and filled on **prescribed application form only** and completed in all respect along with No Objection Certificate from present employer must reach to the office of the **Registrar, Sports University of Haryana, 20<sup>th</sup> Mile Stone (Biswa-Mile) Rai, Sonipat-131029, Haryana on or before 18.05.2026 upto 05.00 P.M.** The application form is also attached herewith.*

The terms and conditions of the appointment on deputation will be applicable as issued by the University from time to time. The details are given herewith: -



# SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Sr. No.	Name of post to be advertised	No. of Posts	Sanctioned Pay Level	Eligibility criteria
1	Deputy Registrar	01 (UR)	FPL-12	Holding analogues post (FPL-12)/ or higher post in Govt. Department/University/Bodies. <b>OR</b> Five Years of administrative experience as Assistant Registrar or in an equivalent post.
2	Assistant Registrar	01 (UR)	FPL-9	Holding analogues post (FPL-9)/ or higher post in Govt. Department/University/Bodies. <b>OR</b> Five Years of experience as Superintendent or in an equivalent post.
3	Deputy Director (Sports)	01 UR	APL-12 (UGC) Entry Level Rs. 79,800/-	A. i. Holding analogous post on regular basis in the Government Universities/PSUs and Govt./ Semi- Government offices. <b>OR</b> i. Sports Performance of international level/repute i.e. Olympian/international level coach/experience of sports management with SAI/reputed sports organization. ii. Drawing the salary of FPL-12 or above on regular basis. <b>OR</b> B. i. Ph.D. in Physical Education or Physical Education and Sports or Sports Science. Candidates from outside the university system, in addition, shall also possess at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master 's Degree level by the university concerned. iii. Eight years' experience as University Assistant DPES/College DPES. iv. Evidence of organizing competitions and conducting coaching camps of at least two weeks duration. v. Evidence of having produced good performance of teams/athletes for competitions like state/national inter-university/combined university, etc. Passed the physical fitness test in accordance with these Regulations <b>OR</b> C. i. Graduation in any stream from a recognized University/Institution or equivalent. ii. Hindi or Sanskrit as one of the subjects in Matric or Higher education. <b>Individual event</b> 1. Gold/Silver Medal in Olympic Games. 2. Gold medal in Asian Games <b>Team event</b> 1. Gold/Silver medal in Olympic games

\*Subject to the availability of vacancies from time to time.

Note: University reserves the right to: -

(i) To frame/draw the panel for any post/s as per requirements.

-sd-

**(REGISTRAR)**



# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

## **Advt. No. 01/2026/Deputation**

### APPLICATION FORM

(For the Post of ..... on deputation basis)

A self-attested colored passport size photograph of the candidate must be pasted here.

*Note : (i) Do not detach any sheet.  
(ii) Fill up all columns of all sheets.*

**Application No.** \_\_\_\_\_  
(to be filled by office)

1. **Post applied for**  
(Give the full name of the post) : \_\_\_\_\_
2. (i) **Name in Full**  
(in block letters) : \_\_\_\_\_  
(ii) **Gender (Male/Female/Other)** : \_\_\_\_\_
3. **Present Postal Address** : \_\_\_\_\_  
(in block letters) \_\_\_\_\_
4. **Permanent Home Address** : \_\_\_\_\_
5. (i) **Aadhar No. (desirable, but not mandatory)** : \_\_\_\_\_  
(ii) **Mobile No.** : \_\_\_\_\_  
(iii) **E-mail ID** : \_\_\_\_\_
6. (a) **Father's Name** : \_\_\_\_\_  
(b) **Mother's Name** : \_\_\_\_\_
7. (a) **Nationality of Candidate** : \_\_\_\_\_  
(b) **Name of Country, if Foreign National** : \_\_\_\_\_  
(c) **Religion** : \_\_\_\_\_
8. (a) **Date of Birth** : \_\_\_\_\_  
(b) **Age as on last date of applying** : \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days  
(c) **Place of Birth** : \_\_\_\_\_  
(d) **Place of permanent domicile** : \_\_\_\_\_  
(e) **Marital Status** : \_\_\_\_\_  
(f) **Do you belong to SC / BC-A / BC-B** : \_\_\_\_\_



# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

- (g) Are you fall under ESM category : \_\_\_\_\_
- (h) Are you fall under Freedom Fighter category : \_\_\_\_\_
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : \_\_\_\_\_  
(If so, attach certificate in support thereof)
- 9. (a) Name, Designation and Address of the present employer, if any : \_\_\_\_\_
- (b) Have you obtained NOC from your Present employer? : \_\_\_\_\_
- (c) If selected, please state when you can join : \_\_\_\_\_
- 10. Present Pay
  - a. Scale of pay/Pay Level : \_\_\_\_\_
  - b) Basic pay : \_\_\_\_\_
  - c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : \_\_\_\_\_
  - d) Date of next increment : \_\_\_\_\_
- 11. Names and addresses of two references not in relation to you, to whom you are known Personally : (i) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(ii) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 12. (a) Name of your mother-tongue : \_\_\_\_\_

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

13. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

---

---

---

## 14. Employment Record:

Designation of post held and description of work	Period From		Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post
	To	(Give month & year both)				



# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

## 15. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

## 16. Have you applied for any other post in this University? If so, name all the posts including this one:

a. \_\_\_\_\_ (ii) \_\_\_\_\_

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

17. Applicants for ministerial post may mention : \_\_\_\_\_  
Computer typing speed.

18. Any other details not mentioned above, which : \_\_\_\_\_  
can strengthen your claim for this \_\_\_\_\_  
appointment, (Attach separate sheet, if necessary) \_\_\_\_\_  
\_\_\_\_\_

**19. List of certificates and testimonials (attested copies) attached:**

- |             |              |
|-------------|--------------|
| a. _____    | (ii) _____   |
| (iii) _____ | (iv) _____   |
| (v) _____   | (vi) _____   |
| (vii) _____ | (viii) _____ |

**DECLARATION –**

I, \_\_\_\_\_, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. As on date there is no disciplinary/departmental action is pending or contemplated against me.
3. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ (Signature of the candidate)

**(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female, right hand thumb impression)**