



# SPORTS UNIVERSITY OF HARYANA RAI, SONIPAT

(Established by the State Legislature Act 21 of 2022)

Advt. No. SUOH/Cont./2025/1504

Date: 18.12.2025

## Advertisement for Junior Consultant I & II (Sports)

Sl. No.	Name of thePost	No. of Posts	Qualifications	Remuneration
1.	Jr. Consultant-II (Sports)	01	<p>1. Should have Master degree in any field with at least 55% marks from a recognized university.</p> <p>2. 2 Years, experience of Athlete Relationship Manager at Govt. recognized sports federation/Sports Institution</p> <p><b>Desirable:</b></p> <p>Candidate should have experience in working MS Word, Ms Excel and MS PPT. Able to make and process admin and financial proposals independently.</p>	Rs. 40,000/- per month (consolidated)
4.	Jr. Consultant-I (Sports)	01	<p>1. Should have MPed/MPES with at least 55% marks from a recognized university.</p> <p>2. 2 Years, experience of Sports Event Organization at School/College/University/Govt. recognized sports federation/Sports Institution</p> <p><b>Desirable:</b></p> <p>Candidate, should have worked independently for organizing multiple events, including making proposals, training and organizing sports events.</p>	Rs. 50,000/- per month (consolidated)
<b>Note: University may increase or decrease number of seats, depending on requirement of the university</b>				

## OTHER TERMS & CONDITIONS

- Age will be reckoned as on **the Last Date to apply for the Advertisement which is 02.01.2026 (05.00 PM)** which shall be as under: -
  - For Junior Consultant I & II- **Maximum 65 Years as on the last date of advertisement.** However, University reserves the right to relax the same in case of deserving candidates.
- The University reserves the rights to increase/decrease the no. of posts as per its requirements or to scrap the advertisement process in complete or part thereof at any time, without assigning the reasons.
- In case, sufficient no. of eligible/qualified candidates are not found, the University reserves the rights to relax the qualifications/criteria w.r.t. education, experience and other as these positions are advertised on Contractual Basis for the immediate & urgent requirements of the University.
- The selected candidate shall be required to submit an undertaking (If applicable) that no disciplinary case/proceedings, inter-departmental proceedings have ever been initiated against him/her. Also, he/she has never been served any charge-sheet or Minor/major Penalty as per the applicable rules of his/her concerned organization in this regard



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05. These engagements shall be in accordance with the T&C as decided/notified by the University. Also, the T&C for the same may be issued from time to time, which shall be binding upon both the parties viz the University and Person(s) engaged on Contractual Basis or Person(s) engaged on Consultancy based assignment.
06. These engagements are being made purely on the temporary basis as stop-gap-basis arrangement for six month issuance of any instructions in this regard, *whichever is earlier*. The persons so engaged will be paid a consolidated amount as shown against the position above.
07. The candidates are advised to visit the University's Website on regular basis as all the related information shall be displayed on the website of the University [www.suoh.ac.in](http://www.suoh.ac.in) from time to time. Hence, all concerned are advised in their own interest as all changes/modifications/notices or addendum/corrigendum, if any, shall be uploaded on the University website.
08. University reserves the right to create panel for the future requirements.
09. The candidates are advised to apply well in time before the ***last date: 02.01.2026. (05.00 PM)*** in the prescribed application form completed in all respect as available on the website [www.suoh.ac.in](http://www.suoh.ac.in) to the address mentioned below: -  
***The Registrar, Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat)- 131029*** on or before the last date as mentioned above.  
*Please note that the University shall not be responsible for any Postal Delay/or not delivery the application form etc. in any case as it shall be the sole responsibility of the candidate concerned to ensure that his/her application form completed in all respects has successfully been submitted within the prescribed time limit to the University.*

-sd-  
(REGISTRAR)



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## APPLICATION FORM

(For the Post of \_\_\_\_\_ on contract basis)

**Note :** (i) Do not detach any sheet.  
(ii) Fill up all columns of all sheets.

A self-attested colored passport size photograph of the candidate must be pasted here.

**Application No.** \_\_\_\_\_  
(to be filled by office)

1. **Post applied for**  
(Give the full name of the post) : \_\_\_\_\_
2. **Category of reserved advertised post**  
(SC/ST/BC/ESM/EWS) : \_\_\_\_\_
3. (i) **Name in Full**  
(in block letters) : \_\_\_\_\_  
(ii) **Gender (Male/Female/Other)** : \_\_\_\_\_
4. **Present Postal Address** : \_\_\_\_\_  
(in block letters) : \_\_\_\_\_
5. **Permanent Home Address** : \_\_\_\_\_
6. (i) **Aadhar No. (desirable, but not mandatory)** : \_\_\_\_\_  
(ii) **Mobile No.** : \_\_\_\_\_  
(iii) **E-mail ID** : \_\_\_\_\_
7. (a) **Father's Name** : \_\_\_\_\_  
(b) **Mother's Name** : \_\_\_\_\_
8. (a) **Nationality of Candidate** : \_\_\_\_\_  
(b) **Name of Country, if Foreign National** : \_\_\_\_\_  
(c) **Religion** : \_\_\_\_\_
9. (a) **Date of Birth** : \_\_\_\_\_  
(b) **Age as on last date of applying** : \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days  
(c) **Place of Birth** : \_\_\_\_\_  
(d) **Place of permanent domicile** : \_\_\_\_\_  
(e) **Marital Status** : \_\_\_\_\_  
(f) **Do you belong to SC / BC-A / BC-B** : \_\_\_\_\_



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- (g) Are you fall under ESM category : \_\_\_\_\_
- (h) Are you fall under Freedom Fighter category : \_\_\_\_\_
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : \_\_\_\_\_
- (If so, attach certificate in support thereof)

10. (a) Name, Designation and Address of the present employer, if any : \_\_\_\_\_

(b) Have you obtained NOC from your Present employer? : \_\_\_\_\_

(c) If selected, please state when you can join : \_\_\_\_\_

## 11. Present Pay

a) Scale of pay/Pay Level : \_\_\_\_\_

b) Basic pay : \_\_\_\_\_

c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : \_\_\_\_\_

d) Date of next increment : \_\_\_\_\_

12. Names and addresses of two references not in relation to you, to whom you are known personally : (i) \_\_\_\_\_

(ii) \_\_\_\_\_

13. (a) Name of your mother-tongue : \_\_\_\_\_

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

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## 15. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)		Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post



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## 16. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

## 17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

## 18. Applicants for ministerial post may mention : Computer typing speed.

\_\_\_\_\_

## 19. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**20. List of certificates and testimonials (attested copies) attached:**

- |             |              |
|-------------|--------------|
| (i) _____   | (ii) _____   |
| (iii) _____ | (iv) _____   |
| (v) _____   | (vi) _____   |
| (vii) _____ | (viii) _____ |

**DECLARATION –**

**I, \_\_\_\_\_, hereby declare that:**

- 1. The information given above by me are complete, correct and authentic.**
- 2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.**

**Place: \_\_\_\_\_ Date: \_\_\_\_\_ (Signature of the candidate)**

**(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female right hand thumb impression)**