



SPORTS UNIVERSITY OF HARYANA RAI, SONIPAT

(Established by the State Legislature Act 21 of 2022)

Advt. No. SUOH/Visit/2026/003

Date: 24.07.2026

Details of the Positions - Eligibility Criteria, Number of Posts, Terms & Conditions etc.

	Name of the Position	No. of Positions	Qualifications	Remuneration
1.	Visiting Coach -Basketball	1	Essential Qualifications: - - Diploma in Sports Coaching from SAI-NSNIS Patiala or PG Diploma in Sports Coaching from Sports University of Haryana or equivalent from any other recognized University/Institution in concerned sports. - Three (03) years' coaching experience in the concerned sports. OR - At least participation in Olympic Games/Asian Games/World Championship/ Commonwealth Games & six (6) week's certificate course in Sports Coaching. - One (1) Year's Coaching Experience in the concerned sports. OR Should have worked in FPL-6 or 7 in sports coaching. Note: In case of non-availability of sufficient number of applications with desired experience, the condition of three (03) years' experience may be relaxed. Desirable: - NET/MPED - Work experience of SAI or any other Government Sports Organization/ reputed private sports Organization.	Rs. 2,000/- per day basis subject to (maximum ceiling Rs. 50,000/-) per month
1.	Visiting Junior Coach – Basketball (Preferably Female)	1	Essential Qualifications: - Diploma in Sports Coaching from NSNIS or PG Diploma in Sports Coaching from Sports University of Haryana or Equivalent from any other recognized University/Institution in concerned Sports - A minimum of one (01) year's coaching experience in the concerned sports. OR Should have worked in FPL-4 or 5 in sports coaching Note: In case of lack of sufficient number of applications with desired experience, the condition of One (01) years' experience may be relaxed. Desirable: - MPED - Work experience of SAI or any other Government Sports Organization/ reputed private Organization.	Rs. 1,500/- per day basis subject to maximum ceiling Rs. 40,000/- per month
2.	Visiting Junior Coach - Shooting	1		
3.	Visiting Junior Coach - Taekwondo	1		

Other Terms & Conditions and Terms of Reference for the Engagement

01. Age will be reckoned as on the Last **Date of the Advertisement which is 31.07.2026 (05.00 PM)** which shall be 65 years and may be relaxed up to five years in case of deserving candidates.
02. The candidates are required to submit the Self-attested Copies of their curriculum vitae/resume along with self-attested copies of all certificates of educational qualifications and work experience.
03. The University reserves the rights to increase/decrease the no. of positions as per its requirements or to scrap the advertisement process in complete or part thereof at any time, without assigning the reasons.
04. In case, sufficient no. of eligible/qualified candidates are not found, the University reserves the rights to relax the qualifications/criteria w.r.t. Educational Qualification, work experience and other as these positions are advertised purely as Stop-Gap-Basis Arrangements on requirement basis of the University.
05. In case of the retired persons applying for these positions, candidate shall be required to submit an undertaking (If applicable) that no disciplinary case/proceedings, inter-departmental proceedings have ever been initiated against him/her. Also, he/she has never been served any charge-sheet or Minor/major Penalty as per the applicable rules of his/her concerned organization in this regard. An undertaking in this regard needs to be submitted by the candidate along with the application form.
06. These engagements shall be in accordance with the T&C as decided/notified by the University. Also, the T&C for the same may be issued from time to time, which shall be binding upon both the parties viz the University and Person(s) engaged on Visiting Basis and shall act as governing T&C of the said arrangements.
07. **The engagements shall be made purely on per DAY Basis, as per the requirement of the University being assessed from time to time for the smooth conduct of forthcoming academic session. The University intends to make a panel of suitable candidates which can be engaged on per day visit basis as per the requirement of the University from time to time. The panel/pool drawn as such shall be valid up to 11 months or as per the requirement, whichever is earlier.**
08. The candidates are advised to visit the University's Website on regular basis as all the related information shall be displayed on the website of the University www.suoh.ac.in from time to time. Hence, all concerned are advised in their own interest as all changes/modifications/notices or addendum/corrigendum, if any, shall be uploaded on the official website of the University.
09. The performance (work and conduct) of the persons so engaged shall be monitored on regular basis and shall be assessed after the completion of Odd Semester of 2026-27 academic session and any decision w.r.t. continuing the said arrangement regarding any person engaged as such shall be dependent upon the decision of the University in this behalf, which shall be final and binding.
10. University reserves the right to discontinue the visiting arrangements without any notice or without any reason.
11. The candidates are advised to apply well in time before the **last date 31.07.2026 – 05.00 PM)** in the prescribed application form completed in all the aspects as available on the official website www.suoh.ac.in to the address mentioned below:-
The Registrar, Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat)- 131029 on or before the last date as mentioned above.
Please note that the University shall not be responsible for any Postal Delay/or not delivery the application form etc. in any case as it shall be the sole responsibility of the candidate concerned to ensure that his/her application form completed in all respects has successfully been submitted within the prescribed time limit to the University.

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REGISTRAR



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APPLICATION FORM

(For the Position of _____ on visiting basis)

Note : (i) Do not detach any sheet.
(ii) Fill up all columns of all sheets.

A self-attested colored passport size photograph of the candidate must be pasted here.

Application No. _____
(to be filled by office)

1. **Post applied for**
(Give the full name of the post) : _____
2. **Category of reserved advertised post**
(SC/ST/BC/ESM/EWS) : _____
3. (i) **Name in Full**
(in block letters) : _____
(ii) **Gender (Male/Female/Other)** : _____
4. **Present Postal Address** : _____
(in block letters) : _____
: _____
5. **Permanent Home Address** : _____
: _____
: _____
6. (i) **Aadhar No. (desirable, but not mandatory)** : _____
(ii) **Mobile No.** : _____
(iii) **E-mail ID** : _____
7. (a) **Father's Name** : _____
(b) **Mother's Name** : _____
8. (a) **Nationality of Candidate** : _____
(b) **Name of Country, if Foreign National** : _____
(c) **Religion** : _____
9. (a) **Date of Birth** : _____
(b) **Age as on last date of applying** : _____ Year _____ Month _____ Days
(c) **Place of Birth** : _____
(d) **Place of permanent domicile** : _____
(e) **Marital Status** : _____
(f) **Do you belong to SC / BC-A / BC-B** : _____



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- (g) Are you fall under ESM category : _____
- (h) Are you fall under Freedom Fighter category : _____
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : _____
- (If so, attach certificate in support thereof)

10. (a) Name, Designation and Address of the present employer, if any : _____

(b) Have you obtained NOC from your Present employer? : _____

(c) If selected, please state when you can join : _____

11. Present Pay

a) Scale of pay/Pay Level : _____

b) Basic pay : _____

c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : _____

d) Date of next increment : _____

12. Names and addresses of two references not in relation to you, to whom you are known personally : (i) _____

(ii) _____

13. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

15. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)		Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post



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16. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) _____

(ii) _____

(iii) _____

(iv) _____

18. Applicants for ministerial post may mention : Computer typing speed.

19. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

20. List of certificates and testimonials (attested copies) attached:

- | | |
|-------------|--------------|
| (i) _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | (viii) _____ |

DECLARATION –

I, _____, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.



Place: _____ Date: _____ (Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female right hand thumb impression)