



SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT
(A state University established under the Legislative Act 21 of 2022)

Advt. No. SUOH/2026/Deputation/58

Date: 16.01.2026

NOTIFICATION

Sub: - Regarding filling of the Post of Deputy Director Sports on deputation basis.

Sports University of Haryana Rai proposes to fill up the post of Deputy Director Sports on deputation basis from the **Government Universities/PSUs and Govt./Semi-Government offices from the State of Haryana/other States/Central Government**.

The period of deputation shall be one year initially or till the regular appointment is made, *whichever is earlier*. Interested candidates, who fulfil the eligibility conditions mentioned herein and wish to join on deputation basis may apply through proper channel on the prescribed application form as available on University Website (www.suoh.ac.in), along with NOC from their parent department/University certifying that No Vigilance/disciplinary action is pending or contemplated as on date against him/her.

The application forms duly filled and signed must reach to the office of the Registrar, Sports University of Haryana, 20th Mile Stone (Biswa-Mile) Rai, Sonipat-131029, Haryana **on or before 31st January, 2026**. The terms and conditions of the appointment on deputation will be applicable as issued by the State Government from time to time. The details are as under: -

Sr. No.	Name of Post	No of Post	Scale	Educational Qualifications
1.	Deputy Director (Sports)	01	AL-12 (UGC) Entry Level Rs. 79,800/-	<p>A. Holding analogous post on regular basis in the Government Universities/PSUs and Govt./ Semi- Government offices.</p> <p>OR</p> <p>B</p> <ul style="list-style-type: none">i) Ph.D. in Physical Education or Physical Education and Sports or Sports Science. Candidates from outside the university system, in addition, shall also possess at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master 's Degree level by the university concerned.ii) Eight years' experience as University Assistant DPES/College DPES.iii) Evidence of organizing competitions and conducting coaching camps of at least two weeks duration.iv) Evidence of having produced good performance of teams/athletes for competitions like state/national inter-university/combined university, etc. Passed the physical fitness test in accordance with these Regulations



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			<p style="text-align: center;">OR</p> <ul style="list-style-type: none">i. Graduation in any stream from a recognized University/Institution or equivalentii. Hindi or Sanskrit as one of the subjects in Matric or Higher education. <p>Individual event</p> <ul style="list-style-type: none">1. Gold/Silver Medal in Olympic Games.2. Gold medal in Asian Games <p>Team event</p> <ul style="list-style-type: none">1. Gold/Silver medal in Olympic games
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OTHER TERMS & CONDITIONS

01. Age will be reckoned as on the Last **Date of the Advertisement which is 31/01/ 2026 (05.00 PM)**
02. The candidates are required to submit the Self-attested Copies of their bio-data/resume along with self-attested copies of all certificates of educational qualifications and experience.
03. The University reserves the rights to increase/decrease the no. of posts as per its requirements or to scrap the advertisement process in complete or part thereof at any time, without assigning the reasons.
04. In case, sufficient no. of eligible/qualified candidates are not found, the University reserves the rights to relax the qualifications/criteria w.r.t. education, experience and other as per approval of competent authority.
05. The selected candidate shall be required to submit an undertaking (If applicable) that no disciplinary case/proceedings, inter-departmental proceedings have ever been initiated against him/her. Also, he/she has never been served any charge-sheet or Minor/major Penalty as per the applicable rules of his/her concerned organization in this regard
06. These engagements shall be in accordance with the T&C as decided/notified by the University. Also, the T&C for the same may be issued from time to time, which shall be binding upon both the parties viz the University and Person(s) engaged on Contractual Basis or Person(s) engaged on Consultancy based assignment.
07. These engagements are being made purely on the deputation basis for the period of one year, which may or may not extend for other term.
08. The candidates are advised to visit the University's Website on regular basis as all the related information shall be displayed on the website of the University www.suoh.ac.in from time to time. Hence, all concerned are advised in their own interest as all changes/modifications/notices or addendum/corrigendum, if any, shall be uploaded on the University website.
09. University reserves the right to create panel for the future requirements.
10. The candidates are advised to apply well in time before the **last date (31/01/ 2026 – 05.00 PM)** in the prescribed application form completed in all respect as available on the website www.suoh.ac.in to the address mentioned below:-

The Registrar, Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat)- 131029 on or before the last date as mentioned above.

Please note that the University shall not be responsible for any Postal Delay/or not delivery the application form etc. in any case as it shall be the sole responsibility of the candidate concerned to ensure that his/her application form completed in all respects has successfully been submitted within the prescribed time limit to the University.

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(Registrar)



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APPLICATION FORM

(For the Post of on deputation basis)

Note : (i) Do not detach any sheet.

(ii) Fill up all columns of all sheets.

Application No.

(to be filled by office)

1. Post applied for (Give the full name of the post) : _____

2. (i) Name in Full (in block letters) : _____
(ii) Gender (Male/Female/Other) : _____

3. Present Postal Address : _____
(in block letters) _____

4. Permanent Home Address : _____

5. (i) Aadhar No. (desirable, but not mandatory) : _____
(ii) Mobile No. : _____
(iii) E-mail ID : _____

6. (a) Father's Name : _____
(b) Mother's Name : _____

7. (a) Nationality of Candidate : _____
(b) Name of Country, if Foreign National : _____
(c) Religion : _____

8. (a) Date of Birth : _____
(b) Age as on last date of applying : _____ Year _____ Month _____ Days
(c) Place of Birth : _____
(d) Place of permanent domicile : _____
(e) Marital Status : _____
(f) Do you belong to SC / BC-A / BC-B : _____

A self-attested colored passport size photograph of the candidate must be pasted here.



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(g) Are you fall under ESM category : _____

(h) Are you fall under Freedom Fighter category : _____

(i) Are you fall under Eligible Sports Person Category

(j) Are you 'Person with Disability (PWD)' : _____
(If so, attach certificate in support thereof)

9. (a) Name, Designation and Address of the present employer, if any : _____

(b) Have you obtained NOC from your Present employer? : _____

(c) If selected, please state when you can join : _____

10. Present Pay

a. Scale of pay/Pay Level : _____

b) Basic pay : _____

c) Allowances excluding house rent and city compensatory allowance.
(Give name and amount of each allowance) : _____

d) Date of next increment : _____

11. Names and addresses of two references not in relation to you, to whom you are known Personally : (i) _____

(ii) _____

12. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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13. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by your parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

14. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)	Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post



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15. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

16. Have you applied for any other post in this University? If so, name all the posts including this one:

a. _____ (ii) _____

(iii) _____ (iv) _____

17. Applicants for ministerial post may mention : Computer typing speed.

18. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

19. List of certificates and testimonials (attested copies) attached:

a. _____ (ii) _____
(iii) _____ (iv) _____
(v) _____ (vi) _____
(vii) _____ (viii) _____

DECLARATION –

I, _____, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. As on date there is no disciplinary/departmental action is pending or contemplated against me.
3. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.



Place: _____ Date: _____ (Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female, right hand thumb impression)