



SPORTS UNIVERSITY OF HARYANA RAI, SONIPAT

(Established by the State Legislature Act, 21 of 2022)

No./SUOH./Estt./2025/1367

Dated: 10.10.2025

NOTICE FOR WALK-IN-INTERVIEW

Walk-in-interview for engagement on Stop-gap-basis arrangements of following Visiting positions in this University is scheduled to be held as per details given below:

Sr. No.	Name of Position	Sports	No. of Post	Remuneration	Date and time of Interview
1	Visiting Junior Coach	Basketball	1	Rs. 1500/- pe day (max. ceiling Rs. 40,000/- per month)	18.10.2025 at 11.00 AM
2		Boxing	1	-do-	-do-
3		Judo	1	-do-	-do-
4.		Cricket	1	-do-	-do-
5.		Wrestling	1	-do-	-do-

The eligibility qualifications for the above positions are as under:

Visiting Junior Coach	<p>Essential Qualifications: PG Diploma/Diploma in Sports Coaching from NSNIS/Sports University of Haryana/ OR Equivalent from any Recognized Institution in relevant Sports and 01 year's coaching experience.</p> <p>Note: In case of non-availability of sufficient number of applicants with desired experience then requirement of 01 years' experience may be relaxed.</p> <p>Desirable: Preference will be given to the candidates with more than 1 sports and working experience in SAI or Other Sports Organization</p>
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The engagement will be initially for the odd Semester of Academic Session 2025-26 and the extension in engagement (if required) may be granted as per requirement of the University. The engagement can be terminated without any notice at any time, if the work and conduct during the engagement found 'not satisfactory' at any stage.

Eligible candidates are invited along with Application Form (**Annexure-I**) completed in all respect and their original certificates/testimonials (with one set of self-attested photocopies) and one latest passport size photograph. Candidates are advised to report at the below address **at least one hour before the above-mentioned schedule of the interview:**

"Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat) - 131029"



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“IMPORTANT INSTRUCTIONS”

1. Applicants are required to submit an Advance Copy of the Application Form **(Annexure I)** alongwith all relevant supporting documents at **“The Registrar, Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat) - 131029” upto 15.10.2025 (05:00 pm)**. (The engagement will be purely on visit basis and temporary in nature).
2. Candidates may also submit their application forms along with the supporting documents through e-mail: establishment@suoh.ac.in
3. Candidates applying for more than one Position should submit separate applications.
4. The number of vacancies may increase/decrease and University also reserve the right not to engage or withdraw any of the post advertised above.
5. Age to apply the form will be as per Government of Haryana Norms and reckoned as on the date of interview.
6. Engagement shall be governed by University/State Government Norms in force.
7. No TA/DA will be paid for attending the interview.

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REGISTRAR



SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

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Walk-in-Interview for Visiting Positions

APPLICATION FORM

(For the Position of _____ on visiting basis)

A self-attested colored passport size photograph of the candidate must be pasted here.

Note : (i) Do not detach any sheet.
(ii) Fill up all columns of all sheets.

Application No. _____
(to be filled by office)

1. **Post applied for**
(Give the full name of the post) : _____
2. **Category of reserved advertised post**
(SC/ST/BC/ESM/EWS) : _____
3. (i) **Name in Full**
(in block letters) : _____
(ii) **Gender (Male/Female/Other)** : _____
4. **Present Postal Address** : _____
(in block letters) : _____
5. **Permanent Home Address** : _____
6. (i) **Aadhar No. (desirable, but not mandatory)** : _____
(ii) **Mobile No.** : _____
(iii) **E-mail ID** : _____
7. (a) **Father's Name** : _____
(b) **Mother's Name** : _____
8. (a) **Nationality of Candidate** : _____
(b) **Name of Country, if Foreign National** : _____
(c) **Religion** : _____
9. (a) **Date of Birth** : _____
(b) **Age as on last date of applying** : _____ Year _____ Month _____ Days
(c) **Place of Birth** : _____
(d) **Place of permanent domicile** : _____
(e) **Marital Status** : _____
(f) **Do you belong to SC / BC-A / BC-B** : _____



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- (g) Are you fall under ESM category : _____
- (h) Are you fall under Freedom Fighter category : _____
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : _____
- (If so, attach certificate in support thereof)

10. (a) Name, Designation and Address of the present employer, if any : _____

(b) Have you obtained NOC from your Present employer? : _____

(c) If selected, please state when you can join : _____

11. Present Pay

a) Scale of pay/Pay Level : _____

b) Basic pay : _____

c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : _____

d) Date of next increment : _____

12. Names and addresses of two references not in relation to you, to whom you are known personally : (i) _____

(ii) _____

13. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

15. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)		Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post



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16. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) _____

(ii) _____

(iii) _____

(iv) _____

18. Applicants for ministerial post may mention : Computer typing speed.

19. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

20. List of certificates and testimonials (attested copies) attached:

- | | |
|-------------|--------------|
| (i) _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | (viii) _____ |

DECLARATION –

I, _____, hereby declare that:

- 1. The information given above by me are complete, correct and authentic.**
- 2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.**

Place: _____ Date: _____ (Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female right hand thumb impression)