



SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Advt. No. 14/2025/Deputation/Estt/1369

Dated: 10.10.2025

NOTIFICATION FOR CIRCULATION

Sub: - Inviting applications for the post of Controller of Examination on deputation basis.

Sports University of Haryana Rai proposes to fill up the below mentioned post on deputation basis from the **Government Universities/PSUs and Govt./Semi-Government offices from the State of Haryana/other States/Central Government.**

The period of deputation shall be one year initially or till the regular appointment is made, *whichever is earlier*. Interested candidates, who fulfil the eligibility conditions mentioned herein and wish to join on deputation basis may apply through proper channel on the prescribed application form as available on University Website (www.suoh.ac.in), along with NOC from their parent department/University certifying that No Vigilance/disciplinary action is pending or contemplated as on date against him/her. **No application will be entertained without No Objection Certificate issued by the concerned employer.**

*The application forms duly signed and filled on **prescribed application form only** and completed in all respect along with No Objection Certificate from present employer must reach to the office of the **Registrar, Sports University of Haryana, 20th Mile Stone (Biswa-Mile) Rai, Sonipat-131029, Haryana on or before 25.10.2025 upto 05.00 P.M.** The application form is also attached herewith.*

The terms and conditions of the appointment on deputation will be applicable as issued by the University from time to time. The details are given herewith: -



SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

| Sr. No. | Name of post to be advertised | No. of Posts | Sanctioned Pay Level | Eligibility criteria |
|---------|-------------------------------|--------------|-------------------------------|---|
| 1 | Controller of Examination | 01 (UR) | (FPL14) (7 th CPC) | <p>Essential:</p> <ol style="list-style-type: none">1. Master's degree with at least 55% of the marks or its equivalent grade 'B' in the UGC seven point scale.2. At least 15 years of experience as Lecturer (Senior Scale)/Lecturer with 8 years' in Reader's grade alongwith experience in Educational administration; <p>OR</p> <p>Comparable experience in the research establishment and/or other institutions of higher education</p> <p>OR</p> <p>15 years of administrative experience of which 8 years' as Deputy Registrar or an equivalent post.</p> <p>Desirable:</p> <p>Experience of conducting the University examinations will be desirable</p> <p>Candidates having education qualification in the area/domain of physical education along with experience in relevant area, shall be preferred.</p> |

*Subject to the availability of vacancies from time to time.

Note: University reserves the right to: -

- (i) To frame/draw the panel for any post/s as per requirements.

-sd-
(REGISTRAR)



SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

Advt. No. 14/2025/Deputation

APPLICATION FORM

(For the Post of on deputation basis)

*Note : (i) Do not detach any sheet.
(ii) Fill up all columns of all sheets.*

A self-attested
colored passport
size photograph
of the candidate
must be pasted
here.

Application No.

(to be filled by office)

1. **Post applied for**
(Give the full name of the post) : _____
2. (i) **Name in Full**
(in block letters) : _____
(ii) **Gender (Male/Female/Other)** : _____
3. **Present Postal Address** : _____
(in block letters) _____
4. **Permanent Home Address** : _____
5. (i) **Aadhar No. (desirable, but not mandatory)** : _____
(ii) **Mobile No.** : _____
(iii) **E-mail ID** : _____
6. (a) **Father's Name** : _____
(b) **Mother's Name** : _____
7. (a) **Nationality of Candidate** : _____
(b) **Name of Country, if Foreign National** : _____
(c) **Religion** : _____
8. (a) **Date of Birth** : _____
(b) **Age as on last date of applying** : _____ Year _____ Month _____ Days
(c) **Place of Birth** : _____
(d) **Place of permanent domicile** : _____
(e) **Marital Status** : _____
(f) **Do you belong to SC / BC-A / BC-B** : _____



SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

- (g) Are you fall under ESM category : _____
- (h) Are you fall under Freedom Fighter category : _____
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : _____
- (If so, attach certificate in support thereof)

9. (a) Name, Designation and Address of the present employer, if any : _____

(b) Have you obtained NOC from your Present employer? : _____

(c) If selected, please state when you can join : _____

10. Present Pay
a. Scale of pay/Pay Level : _____

b) Basic pay : _____

c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : _____

d) Date of next increment : _____

11. Names and addresses of two references not in relation to you, to whom you are known Personally : (i) _____

(ii) _____

12. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

| Read only | Speak only | Read and speak | Read, write and speak | Examination(s) passed |
|-----------|------------|----------------|-----------------------|-----------------------|
| | | | | |



SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

13. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

14. Employment Record:

| Designation of post held and description of work | Period From _____ To _____ (Give month & year both) | | Pay scale /Pay Level | Pay drawn (Basic pay + allowances except HRA/ CCA) | Full address of office/department | Reason for leaving the post |
|--|--|--|----------------------|--|-----------------------------------|-----------------------------|
| | | | | | | |



SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

15. Details of Academic Qualifications:

| | | | | | |
|--|--|--|--|--|--|
| Examination | | | | | |
| Name of School or College | | | | | |
| Name of Board or University | | | | | |
| Year of passing | | | | | |
| University. Regd. No. | | | | | |
| Maximum marks | | | | | |
| Marks obtained | | | | | |
| Percentage marks | | | | | |
| Division | | | | | |
| Subjects | | | | | |
| Medium of instruction | | | | | |
| Position, distinction, prizes, scholarships etc. | | | | | |

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

16. Have you applied for any other post in this University? If so, name all the posts including this one:

a. _____

(ii) _____

(iii) _____

(iv) _____

17. Applicants for ministerial post may mention : Computer typing speed.

18. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

19. List of certificates and testimonials (attested copies) attached:

- | | |
|-------------|--------------|
| a. _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | (viii) _____ |

DECLARATION –

I, _____, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. As on date there is no disciplinary/departmental action is pending or contemplated against me.
3. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.

Place: _____ Date: _____ (Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female, right hand thumb impression)