

## **EXPRESSION OF INTEREST (EOI)**

The Sports University of Haryana (SUOH), Rai, Sonapat invites Expressions of Interest (EOIs) from eligible Sports Academies/Institutions/ to function as SUOH Centres for promoting sports education, scientific coaching, and manpower development across state of Haryana.

The application format for submission of EOIs is enclosed at Annexure-I.

### **Objective**

The primary objective of establishing Outreach Centres is to:

- a) **Identify and empanel** institutions with a credible record of sports performance, adequate infrastructure, and qualified coaches.
- b) **Develop high-performance ecosystems** by promoting scientific training methodologies and sports science applications.
- c) **Strengthen coaching and mentorship** through organization of short-term, game-specific courses — six-week certificate programs for athletes (minimum State-level participation with 45% in 12th or equivalent/BPEd). Promote **academic–sport integration** to ensure balanced growth in education and athletic achievement.
- d) **Foster research and innovation** in sports coaching, sports science, performance analysis, and injury prevention.
- e) **Expand SUOH’s outreach** across Haryana for talent identification and capacity building.
- f) **Align with national initiatives** such as *Khelo India* and the *National Sports Policy 2022*.
- g) **Pursue any other objective** in furtherance of sports coaching, sports science, or allied disciplines.

### **Eligibility**

EOIs are invited from established **Government institutions, registered societies, trusts, private academies, or recognized sports bodies** having:

#### **A) Institutional Eligibility**

- i. Minimum three years of establishment from the date of registration and commencement of actual functioning. Institutions should be fully operational for more than three years. Institutions having less operational period or a tarnished reputation, shall be summarily rejected.
- ii. Demonstrated record of producing athletes who have won medals at district/state/national level for at least two consecutive years.
- iii. Must be a legally registered entity (Society/Trust/Government Institution) with a clear mandate for sports promotion in its Articles/Memorandum of Association for at least two consecutive years.
- iv. Financially viable and compliant with all statutory requirements.

#### **B) Infrastructure Requirements**

- i. Undisputed ownership or long-term lease (minimum 10–15 years) of facilities relevant to proposed sports disciplines.
- ii. Functional classrooms, practice areas, Wi-Fi, whiteboard/LED display, and sanitation facilities.
- iii. Optional: Residential or hostel arrangements for participants.
- iv. Adequate safety, medical, and rehabilitation facilities on campus.
- v. Gym/strength and conditioning facilities.

### **C) Documentation to be Submitted (Certified Copies)**

- i. Registration certificate of the society/institution with details of Board of Directors, PAN, TAN.
- ii. Land ownership or lease documents.
- iii. Three years' audited financial statements and solvency certificate.
- iv. Year-wise list of athletes with verified achievements or relevant qualifications.
- v. Inventory of infrastructure and equipment with photographs/videos.
- vi. Record of events organized, media coverage, and testimonials.
- vii. Statement of institutional commitment towards sports development.
- viii. Declaration of a clean ethical record — free from doping or disciplinary violations.
- ix. Articles of Association/Copy of Act/Statute, Ordinance, or internal rules wherever applicable.

## **Application and Selection Process**

### **1 Public Notification:**

SUOH shall issue an annual public notice or EoI, preferably in December every year, through print, electronic, and social media platforms inviting applications from eligible institutions.

### **2 Submission of Applications:**

Applications shall include:

- i. Non-refundable fee of ₹2,000 per application.
- ii. Detailed proposal outlining vision, infrastructure, and operational plan.
- iii. Supporting documents as prescribed in Section 4.3.

### **3 Scrutiny and Evaluation:**

A Scrutiny/Evaluation Committee constituted by the Vice-Chancellor, SUOH, shall examine eligibility and documentation. Shortlisted institutions will undergo physical inspection by a multidisciplinary team comprising SUOH faculty and domain experts (including eminent sportspersons), or by any method deemed fit to ascertain genuineness and eligibility.

### **4 Presentation and Interaction:**

Institutional representatives may be invited for presentation and interaction with the Evaluation Committee.

### **5 Final Recommendation and Approval:**

- i. The Committee's recommendations with justifications shall be placed before the HVC.
- ii. As a general principle, SUOH shall not affiliate more than ONE institution per district in a year to maintain quality oversight and equal distribution across the state, unless otherwise decided by the Competent Authority.

## **6 Memorandum of Understanding (MoU):**

Upon approval, an MoU shall be executed between SUOH and the institution specifying:

- i. Roles and responsibilities of both parties.
- ii. Course operation modalities.
- iii. Financial arrangements.
- iv. Duration and renewal terms.
- v. Dispute-resolution mechanism.

## **Support and Operational Modalities**

- i. Centres shall function on a no-profit, no-loss basis.
- ii. Institutions may charge reasonable participant fees.
- iii. SUOH shall receive ₹2,000 per student to cover administrative expenses and shall appoint a Course Coordinator for coordination and communication.
- iv. SUOH shall provide curriculum, guidelines for theory and practical sessions, and grading framework (Grades A/B/C).
- v. SUOH will oversee admissions, attendance (minimum 90%), examinations, and certification.
- vi. Experts deputed by SUOH shall be compensated by the hosting institution as per University norms (Honorarium and TA/DA).

## **Oversight Powers:**

SUOH reserves the right to suspend or withdraw affiliation in cases of fraud, malpractice, poor performance, or adverse public feedback.

## **Submission of EOI**

Interested institutions must submit the completed application strictly in the **prescribed format (Annexure-I)** along with all required self-attested supporting documents.

## **Mode & Deadline of Submission**

The EOI application, duly filled and supported with documents, should be submitted to:

### **The Registrar**

**Sports University of Haryana, Rai, Sonipat – 131029**

Applications must be submitted **within the stipulated timeline to be notified on the official website of SUOH**. Late or incomplete applications shall not be considered.

## **Evaluation and Selection**

All EOIs shall be evaluated by a duly constituted committee based on:

- Adequacy of infrastructure and safety facilities.
- Quality and qualifications of manpower.
- Past sports performance record.

- Institutional commitment and outreach vision.
- Overall suitability for achieving SUOH's objectives.

The University reserves the right to accept or reject any or all EOIs without assigning any reason.

**Important Note**

Submission of EOI does not confer any right or guarantee of selection. The final decision shall rest solely with the Sports University of Haryana.

**Sports University of Haryana (SUOH), Rai, Sonipat**

Application Format for showing Expression of interest for SUOH centre for conduct of Short-term coaching certificate courses

**1. Institutional Profile**

- i. Name of Institution / Academy:
- ii. Legal Status (Govt / Society / Trust / Pvt):
- iii. Registration Number & Date:
- iv. Year of Establishment:
- v. Registered Address:
- vi. Website / Email / Contact No.:
- vii. Head of Institution: Name / Designation / Contact Details  
(Attach self-attested documents as per requirements)

**2. Sports Disciplines Proposed:**

- i. Primary:
- ii. Secondary (if any):

**3. Infrastructure Details:**

- i- Game Specific- FOP/Facility, Number, Description, Size, Remarks (add row for each sports discipline)
- ii- Gymnasium / Conditioning Area
- iii- Classrooms / Smart Rooms
- iv- Medical / First Aid / Safety Facilities
- v- Hostel / Residential Arrangement
- vi- Wi-Fi & IT Support

(attach self-attested photographs as per requirement)

**4. Sports Performance Record (Past 3 Years):**

ATTACH SHEET FOR EACH YEAR, GIVING NAMES OF THE PLAYERS, ADDRESS/CONTACT NO, ACHIEVEMENT AT DISTT LEVEL AND BEYOND

**5. Qualified Manpower:**

Name of the employee	Designation	Qualification /Specialization	Experience
	Affiliation/Certification		Achievement

**6. Institutional Commitment (max. 200 words):**

Describe your vision for partnership with SUOH, community outreach, and capacity-building in sports education.

**7. Attach Documents:**

Registration certificate, audited accounts, infrastructure photos, athletes' achievement lists, employee details declaration of ethical compliance.

**8. Declaration:**

We hereby certify that all information provided is true and complete. We agree to abide by the rules of SUOH and operate on a no-profit, no-loss basis.

Signature:

Head of Institution / Authorized Signatory

Name:

Designation:

Seal:

Date: