



SPORTS UNIVERSITY OF HARYANA RAI, SONIPAT

(Established by the State Legislature Act 21 of 2022)

Advt. No. SUOH/Cont./2026/116

Date: 30.01.2026

Details of the Posts - Eligibility Criteria, Number of Posts, Terms & Conditions etc.

Section "A" (Contractual Post)

Sl. No.	Name of the Post	No. of Posts	Qualifications	Remuneration
1.	Sr. Consultant (Sports)	01 (UR)	<p>A.</p> <ul style="list-style-type: none">A Ph.D., in Physical Education or Physical Education and Sports or Sports Science in addition, shall also possess at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level by the university concerned and should have 08-year experience as Assistant Professor and above of Phy. Edu. and sports in a college or universityShould have NIS diploma in coaching and having coaching experience at national level tournament & above. <p style="text-align: center;">OR</p> <p>B.</p> <ul style="list-style-type: none">Candidate should have worked in SAI at FPL-12 or above and 08 years' experience and/or with Evidence of organizing multiple competitions and minimum 3-4 national coaching camps (at least 02-week duration) and/or Evidence of having produced good performance of teams/athletes for competitions at State, National/International/ Inter-university/ Combined University, etc. and part of organizing committee of prestigious national sports events.Should have NIS diploma in coaching and having coaching experience at national level tournament & above. <p style="text-align: center;">OR</p> <p>C.</p> <ul style="list-style-type: none">An Olympic Games/ World Cup/ World Championship medal winner with minimum post-graduation and 03 to 04 years Sports administration experience with SAI or other Sports Organization.	Rs. 90,000/- per month (consolidated)
•	Junior Consultant-I	01 (UR)	<p>Essential Qualifications: -</p> <ul style="list-style-type: none">Graduation in any streamMBA with minimum 55% marks 3 years' experience <p style="text-align: center;">OR</p> <ul style="list-style-type: none">Graduation in any streamPG Diploma in Sports Management with minimum 55% marks and 3 years' experience. <p>Desirable:</p> <ol style="list-style-type: none">Good interpersonal and communication skill in English and HindiKnowledge of MS Office and internet. The candidate must be used to working with e-mails as primary means of communications.	Rs. 50,000/- per month (consolidated)

Section "B" (Visiting Post)

Sl. No.	Name of the Post	No. of Posts	Qualifications	Remuneration
1.	Visiting Coach 1. Boxing 2. Cricket 3. Kabaddi 4. Swimming 5. Wrestling	1 1 1 1 1	<p>Essential Qualifications: - PG Diploma/Diploma in Sports Coaching from SAI/NSNIS/Sports University of Haryana or equivalent from any other recognized University Institution in concerned sports and 03 years' coaching experience.</p> <p align="center">OR</p> <p>Participation in Olympic Games/Asian Games/World Championship/ Commonwealth Games & 6 week's certificate course in Sports Coaching & 1 Year's Coaching Experience</p> <p>Note: In case of non-availability of sufficient number of applications with desired experience, the condition of 03 years' experience may be relaxed.</p> <p>Desirable: 1. NET/MPED 2. Work experience of SAI or any other Government Sports Organization/ reputed private sports Organization.</p>	Rs. 2,000/- per day (maximum ceiling Rs. 50,000/-)
2.	Visiting Junior Coach 1. Athletics 2. Athletics throws 3. Boxing 4. Cricket 5. Fencing 6. Handball 7. Judo 8. Lawn Tennis 9. Netball 10. Shooting 11. Strength & Conditioning 12. Taekwondo 13. Volley Ball 14. Wrestling 15. Yoga	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<p>Essential Qualifications:</p> <ul style="list-style-type: none"> PG Diploma/Diploma in Sports Coaching from NSNIS/Sports University of Haryana/ or Equivalent from any other recognized Institution in concerned Sports Relevant 01 year's coaching experience. <p>Note: In case of lack of sufficient number of applications with desired experience, the condition of 01 years' experience may be relaxed.</p> <p>Desirable: Work experience of SAI or any other Government Sports Organization/ reputed private Organization.</p>	Rs. 1,500/- per day (maximum ceiling Rs. 40,000/-)
3.	Visiting Junior Consultant (Physiotherapist) - II	1 Male 1 Female	<p>Essential Qualifications:</p> <ul style="list-style-type: none"> Bachelor degree in Physiotherapy from a recognized University/ Institute. Two years' relevant experience from any Govt./private hospital of repute. <p>Note: In case of lack of sufficient number of applications with desired experience, the condition of 02 years' experience may be relaxed.</p> <p>Desirable Good communication and client/patient handling skills</p>	Rs. 1,500/- per day (maximum ceiling Rs. 40,000/-)

OTHER TERMS & CONDITIONS

01. Age will be reckoned as on the Last **Date of the Advertisement which is 13.02.2026 (05.00 PM)** which shall be as under: -
 - For Consultants – Maximum 65 Years as on the date of engagement
 - For Other Posts - As per Govt of Haryana Norms
02. The candidates are required to submit the Self-attested Copies of their bio-data/resume along with self-attested copies of all certificates of educational qualifications and experience.
03. The University reserves the rights to increase/decrease the no. of posts as per its requirements or to scrap the advertisement process in complete or part thereof at any time, without assigning the reasons.
04. In case, sufficient no. of eligible/qualified candidates are not found, the University reserves the rights to relax the qualifications/criteria w.r.t. education, experience and other as these positions are advertised on Contractual Basis for the immediate & urgent requirements of the University.
05. The selected candidate shall be required to submit an undertaking (If applicable) that no disciplinary case/proceedings, inter-departmental proceedings have ever been initiated against him/her. Also, he/she has never been served any charge-sheet or Minor/major Penalty as per the applicable rules of his/her concerned organization in this regard
06. These engagements shall be in accordance with the T&C as decided/notified by the University. Also, the T&C for the same maybe issued from time to time, which shall be binding upon both the parties viz the University and Person(s) engaged on Contractual Basis or Person(s) engaged on Consultancy based assignment.
07. These engagements are being made purely on the contractual basis for eleven months or till the appointments on regular/deputation/ transfer basis of for the positing to be engaged.
08. The candidates are advised to visit the University's Website on regular basis as all the related information shall be displayed on the website of the University www.suoh.ac.in from time to time. Hence, all concerned are advised in their own interest as all changes/modifications/notices or addendum/corrigendum, if any, shall be uploaded on the University website.
09. University may extend the engagement, if required on the basis of performance (work and conduct).
10. The candidates are advised to apply well in time before the **last date 13.02.2026 – 05.00 PM** in the prescribed application form completed in all respect as available on the website www.suoh.ac.in to the address mentioned below:-
The Registrar, Sports University of Haryana, Beeswan Meel, NH- 44, Rai (Sonipat)- 131029 on or before the last date as mentioned above.
Please note that the University shall not be responsible for any Postal Delay/or not delivery the application form etc. in any case as it shall be the sole responsibility of the candidate concerned to ensure that his/her application form completed in all respects has successfully been submitted within the prescribed time limit to the University.

-sd-
(REGISTRAR)



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APPLICATION FORM

(For the Post of _____ on contract basis)

A self-attested colored passport size photograph of the candidate must be pasted here.

*Note : (i) Do not detach any sheet.
(ii) Fill up all columns of all sheets.*

Application No. _____
(to be filled by office)

1. **Post applied for**
(Give the full name of the post) : _____
2. **Category of reserved advertised post**
(SC/ST/BC/ESM/EWS) : _____
3. (i) **Name in Full**
(in block letters) : _____
(ii) **Gender (Male/Female/Other)** : _____
4. **Present Postal Address** : _____
(in block letters) _____
5. **Permanent Home Address** : _____
6. (i) **Aadhar No. (desirable, but not mandatory)** : _____
(ii) **Mobile No.** : _____
(iii) **E-mail ID** : _____
7. (a) **Father's Name** : _____
(b) **Mother's Name** : _____
8. (a) **Nationality of Candidate** : _____
(b) **Name of Country, if Foreign National** : _____
(c) **Religion** : _____
9. (a) **Date of Birth** : _____
(b) **Age as on last date of applying** : _____ Year _____ Month _____ Days
(c) **Place of Birth** : _____
(d) **Place of permanent domicile** : _____
(e) **Marital Status** : _____
(f) **Do you belong to SC / BC-A / BC-B** : _____



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- (g) Are you fall under ESM category : _____
- (h) Are you fall under Freedom Fighter category : _____
- (i) Are you fall under Eligible Sports Person Category
- (j) Are you 'Person with Disability (PwD) : _____
(If so, attach certificate in support thereof)
- 10. (a) Name, Designation and Address of the present employer, if any : _____
- (b) Have you obtained NOC from your Present employer? : _____
- (c) If selected, please state when you can join : _____
- 11. Present Pay
 - a) Scale of pay/Pay Level : _____
 - b) Basic pay : _____
 - c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : _____
 - d) Date of next increment : _____
- 12. Names and addresses of two references not in relation to you, to whom you are known personally : (i) _____

 (ii) _____

- 13. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

15. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)	Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/CCA)	Full address of office/department	Reason for leaving the post



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16. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) _____

(ii) _____

(iii) _____

(iv) _____

18. Applicants for ministerial post may mention : Computer typing speed.

19. Any other details not mentioned above, which : can strengthen your claim for this appointment, (Attach separate sheet, if necessary)

20. List of certificates and testimonials (attested copies) attached:

- | | |
|-------------|--------------|
| (i) _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | (viii) _____ |

DECLARATION –

I, _____, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.



Place: _____ Date: _____ (Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female, right hand thumb impression)